| **FORM 1**  **THE PATENTS ACT 1970**  **(39 of 1970)**  **&**  **The Patents rules, 2003**  **APPLICATION FOR GRANT OF PATENT**  **[See section 7, 54 & 135and rule 20 (1)]** | **(FOR OFFICE USE ONLY)**  **Application No:**  **Filing Date:**  **Amount of Fee Paid:**  **CBR No:**  **Signature**: |
| --- | --- |
| 1. APPLICANT’S REFERENCE / IDENTIFICATION  NO. (AS ALLOTTED BY OFFICE) |  |

| **2. TYPE OF APPLICATION [Please tick ( √ ) at the appropriate category]**   | Ordinary (√) | Convention ( ) | PCT-NP ( ) | | --- | --- | --- | | | Divisional ( ) | Patent of  Addition ( ) | | --- | --- | | | Divisional ( ) | Patent of  Addition ( ) | | --- | --- | | | Divisional ( ) | Patent of  Addition ( ) | | --- | --- | | |
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| **3. (3A) APPLICANT**   | Name | Nationality | Country of  Residence | Address | | --- | --- | --- | --- | | Chirag Patel | Indian | India | 3rd Year  Computer Science Engineering,  Gurukul Kangri(Deemed to be university),Haridwar,Uttarakhand. | | Hansal Kothari | Indian | India | 3rd Year  Computer Science Engineering,  Gurukul Kangri(Deemed to be university),Haridwar,Uttarakhand. | | Ankit Bansal | Indian | India | 3rd Year  Computer Science Engineering,  Gurukul Kangri(Deemed to be university),Haridwar,Uttarakhand. |  | Divyank Singh | Indian | India | 3rd Year  Computer Science Engineering,  Gurukul Kangri(Deemed to be university),Haridwar,Uttarakhand. | | --- | --- | --- | --- | | Ashish Bibyan | Indian | India | 3rd Year  Computer Science Engineering,  Gurukul Kangri(Deemed to be university),Haridwar,Uttarakhand. | |  |  |  |  |   **3B. CATEGORY OF APPLICANT [Please tick (√ ) at the appropriate category]**   | Natural Person (√ ) | Other than Natural Person   | Small Entity ( ) | Start up ( ) | Others ( ) | | --- | --- | --- | | | --- | --- | --- | --- | --- |   **4. INVENTOR (S) [Please tick (√) at the appropriate category]**   | Are all the inventor(s) same as  the applicant(s) named above? | Yes (√ ) | NO ( ) | | --- | --- | --- |  | If “No”, furnish the details of the inventor(s) | | --- |  | Name | Nationality | Country of  Residence | Address | | --- | --- | --- | --- | |  |  |  |  |  | **5. TITLE OF THE INVENTION**  **AN APP WHERE GENERAL PUBLIC CAN REPORT INFORMATION ON DRUG TRAFFICKING ANONYMOUSLY.** | | --- |  | 6. AUTHORISED REGISTERED PATENT | IN/PA No. |  | | --- | --- | --- |  | AGENT(S) | | Name |  | | --- | --- | | Mobile No. |  | | | --- | --- | --- | --- | --- | --- |  | **7. ADDRESS FOR SERVICE OF APPLICANT**  **IN INDIA** | Telephone No. NA  Mobile No.  E-mail: | | --- | --- |   **8. IN CASE OF APPLICATION CLAIMING PRIORITY OF APPLICATION FILED IN**  **CONVENTION COUNTRY, PARTICULARS OF CONVENTION APPLICATION**   | Country | Application  Number | Filing  date | Name of  the  applicant | Title of the invention | IPC (as classified in  the convention  country) | | --- | --- | --- | --- | --- | --- | | -NA- | -NA- | -NA- | -NA- | -NA- | -NA- |   **9. IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILED UNDER PATENT CO-OPERATION TREATY (PCT)**   | International application number | International filing date | | --- | --- | | -NA | -NA |   **10. IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION**   | Original (first) application No | Date of filing of original (first) application | | --- | --- | | -NA- | -NA- |   **11. IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT**   | Main application/patent No. | Date of filing of main application | | --- | --- | | -NA- | -NA- |   **12. DECLARATIONS:**   | (i) Declaration by inventor (s)  (In case the applicant is an assignee: the inventor(s) may sign herein below or the applicant may upload  the assignment or enclose the assignment with this application for patent or send the assignment by  post/electronic transmission duly authenticated within the prescribed period).  I/We, the above-named inventor(s) is/are the true & first inventor(s) for this Invention and declare that the  applicant(s) herein is/are my/our assignee or legal representative.  (a) Date:  (b) Signature:  (c) Name: | | --- |  | (ii)Declaration by the applicant(s) in the convention country  (In case the applicant in India is different than the applicant in the convention country: the  applicant in the convention country may sign herein below or applicant in India may upload the  assignment from the applicant in the convention country or enclose the said assignment with  this application for patent or send the assignment by post/electronic transmission duly  authenticated within the prescribed period)  I/We, the applicant(s) in the convention country declare that the applicant(s) herein is/are  my/our assignee or legal representative.  (a) Date  (b) Signature(s) -------NA----------  (c) Name(s) of the signatory | | --- |  | (ii) Declaration by the applicant:  ☐ I/We, the applicant hereby declares that:-  ☐ I am /we are in prosession of the above-mentioned invention  ☐ The ~~provisional~~/complete specification relating to the invention is filed with this application.  ☐ ~~The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.~~  ☐ There is no lawful ground of objection to the grant of the patent to me/us.  ☐ I am/we are the true & first inventor(s).  ☐ I am/we are the assignee or legal representative of true & first inventor(s).  ~~The application or each of the applications, particulars of which are given in Paragraph-8, was the first application in convention country/countries in respect of my/our invention(s).~~  ☐ ~~I/We claim the priority from the above mentioned application(s) filed in convention~~  ~~country/countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/us or by any person from which~~ ☐ ~~I/We derive the title.~~  ~~My/our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in Paragraph-9.~~  ☐ ~~The application is divided out of my /our application particulars of which is given in Paragraph-10 and pray that this application may be treated as deemed to have been filed on DD/MM/YYYY under section 16 of the Act.~~  ☐ ~~The said invention is an improvement in or modification of the invention particulars of which are given in Paragraph-11.~~ | | --- |   (d) Following are the attachments with the application:  (a) Form 2   | Item | DetaiL | Fee | Remark | | --- | --- | --- | --- | | Complete  specification | No. of pages: | 1,600 |  | | No. of Claim(s) | No. of claims:  No. of pages: |  |  | | Abstract | No. of pages: |  |  | | Drawings | No. of drawings:  No. of Pages: |  |  | | Priority | No. of Priorities: |  |  |  | ~~# In case of a complete specification, if the applicant desires to adopt the drawings filed with his~~  ~~provisional specification as the drawings or part of the drawings for the complete specification under~~  ~~rule 13(4), the number of such pages filed with the provisional specification are required to be~~  ~~mentioned here.~~  ~~(a) Provisioanl specification (in conformation with the international application)/as amended~~  ~~before the International Preliminary Examination Authority (IPEA), as applicable (2 copies).~~  ~~(b) Sequence listing in electronic form~~  ~~(c) Drawings (in conformation with the international application)/as amended before the~~  ~~International Preliminary Examination Authority (IPEA), as applicable (2 copies).~~  ~~(d) Priority document(s) or a request to retrieve the priority document(s) from DAS (Digital~~  ~~Access Service) if the applicant had already requested the office of first filing to make the priority~~  ~~document(s) available to DAS.6~~  ~~(e) Translation of priority document/Specification/International Search Report/International~~  ~~Preliminary Report on Patentability.~~  (f) Statement and Undertaking on Form 3  (g) Declaration of Inventorship on Form 5  Total fee Rs. in Cash/ Banker's Cheque /Bank Draft bearing No......................  date..................on Bank  We hereby declare that to the best of my/our knowledge, information and belief the fact and matters  slated herein are correct and I/We request that a patent may be granted to me/us for the said invention.  Dated this  To,  The Controller of Patents  The Patent Office, At Delhi/Mumbai/Chennai/Kolkata, India. | | --- | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |